



## 2022 MARKET BEEF ID FORM

September 28, 2021

MAHONING COUNTY LIVESTOCK COMMITTEE

UNDER THE AUSPICES OF THE MAHONING COUNTY AGRICULTURAL SOCIETY

NOTE: YOUTH MUST BE AT LEAST 10 YEARS OLD, AND 18 AS OF JANUARY 1 OF  
CURRENT YEAR TO PARTICIPATE.

Youth Organization (Circle One): FFA      4-H      FARM BUREAU

Name: \_\_\_\_\_ Age (as of Jan. 1) \_\_\_\_\_

Birth Date: \_\_\_\_\_ Grade in school: \_\_\_\_\_ Years in Youth Organization: \_\_\_\_\_

Number of Years Enrolled in Market Beef: \_\_\_\_\_

Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Township: \_\_\_\_\_ My home is ( Circle One ) : Farm      Town      Suburban      Urban  
10 acres plus      Under 10,000 pop.      Under 50,000      over 50,000

Parent's Email Address: \_\_\_\_\_ Youth Email Address: \_\_\_\_\_

### OFFICE USE

Identification # of Market Beef: \_\_\_\_\_ Beginning Weight: \_\_\_\_\_  
Identification # of Market Beef: \_\_\_\_\_ Beginning Weight: \_\_\_\_\_

Witmer's will be donating t-shirts for the Junior Fair again. Please mark your t-shirt size below:  
Market Livestock T-Shirt Size (Circle One): YS    YM    YL    AS    AM    AL    AXL    AXXL    AXXXL

\_\_\_\_\_ I would like to purchase an extra T-shirt. **Attached is \$10.00 SIZE: \_\_\_\_\_**

LOCATION OF WHERE ANIMAL(S) ARE BEING HOUSED. PLEASE BE SPECIFIC.  
LIST ADDRESS AND/OR DIRECTIONS TO LOCATION.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Parent(s)/Guardian(s) Names: \_\_\_\_\_

Club Name: \_\_\_\_\_ Advisor \_\_\_\_\_

Advisor's Phone Number: \_\_\_\_\_

**PLEASE READ AND SIGN**

**As a member of the Mahoning County Market Beef Club, I will attend the required meetings, care for my animal(s), submit a completed record book, be present to sell my project animal at the Mahoning County Junior Fair Sale, keep my animal(s) clean and well cared for at the fair, and submit a written thank you for my buyer to the committee prior at the end of the fair. I will follow the guidelines established by the Mahoning County Livestock Committee and Beef Committee contained in the Junior Fair Premium Book and cooperate with the advisors and fellow members in county club activities.**

**I also agree to attend a Mahoning County Quality Assurance Program, with at least one parent/legal guardian to meet the Ohio Department of Agriculture's mandate and the requirements of the Canfield Fair. This attendance is required for youth to be eligible to exhibit and sell their livestock in the Mahoning County Junior Fair Sale. Completion of this program must be documented in Mahoning County Junior Fair Official Quality Assurance records and by a signed Quality Assurance Certificate given to youth upon completion of the program.**

**Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

**The above applicant has my permission to enroll in the Mahoning County Market Beef Club. I will cooperate with the Mahoning County Livestock Committee and Beef Committee in the completion of this project and following the requirements. I also give permission for photographs taken during the year, and at the Junior Fair Show & Sale of the youth listed above to be used for Junior Fair promotion and public relations.**

**I am aware that a parent/legal guardian must attend one Mahoning County Quality Assurance Program with the above applicant. I understand that this attendance is required in order for youth to be eligible to exhibit and sell their livestock in the Mahoning County Junior Fair Sale.**

**Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

**The following signatures provide permission for \_\_\_\_\_ to participate in photographs and/or videos which are directly related to the promotion of the Mahoning County Junior Fair/Canfield Fair. We further give permission for this media to be used as  
(Youth's Name)  
needed for display and promotion of the Mahoning County Junior Fair/Canfield Fair at the discretion of the Senior Fair Board Director charge of the Junior Fair, and/or Junior Fair Advisors, Photographer and/or Committee Members.**

\_\_\_\_\_  
Youth Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date