

# SAVE THE DATES

## 2026 MARKET LAMB MEETING DATES

TUESDAY, FEBRUARY 17, 8 PM, EVENT CENTER CLASSROOM

MONDAY, MARCH 16, 7 PM, EVENT CENTER CLASSROOM

TUESDAY, APRIL 21, 7 PM, EVENT CENTER

KICK OFF OPEN HOUSE: WEDNESDAY, MARCH 11, 6 PM—8:30 PM, #36, EVENT CENTER

### HANDS-ON CLINICS

SATURDAY, JUNE 13TH, 9 AM, #36, EVENT CENTER

SATURDAY, AUGUST 15TH, 10 AM, #61, DAIRY COLISEUM

MANDATORY TAGGING: SATURDAY, MAY 16, 8 AM—10 AM, #61, DAIRY COLISEUM

### QUALITY ASSURANCE

**TEST OUT** MONDAY, FEBRUARY 16 (MUST HAVE ATTENDED QA FOR 3 YEARS)

**QA PROGRAM:** SATURDAY, MARCH 28, 7:30 AM—2:30 PM

MAHONING COUNTY CAREER & TECHNICAL CENTER

**MAKE-UP QA:** TUESDAY, APRIL 14, 6:30 PM—9:00 PM

SATURDAY, MAY 10, 9:00 AM—11:30 PM, MAHONING COUNTY EXTENSION OFFICE

ICE CREAM SOCIAL: TUESDAY, JULY 14, 6:30 PM, #36 EVENT CENTER

SKILLATHON: WEDNESDAY, JUNE 24, 6:00 PM—8:30 PM, #36, EVENT CENTER

JUNIOR FAIR OPEN HOUSE: WEDNESDAY, JULY 22, 6:00 PM—8:30 PM, #36, EVENT CENTER

**IMPORTANT DEADLINES:** REGISTERED TO PARTICIPATE IN THE JUNIOR FAIR BY APRIL 7 ONLINE  
JUNIOR FAIR ENTRY SHEET & MARKET LIVESTOCK PHOTOS COMPLETED  
AND SUBMITTED ONLINE BY AUGUST 1

**2026 GUIDELINES AND CALENDAR CAN BE FOUND AT [WWW.MCJRFAIR.COM](http://WWW.MCJRFAIR.COM)**

## 2026

### MARKET, CARCASS & BREEDING LAMB MEETING DATES



#### MARKET LAMB COMMITTEE

Don Duda: 330-503-6723,  
Chris Brown: 330-506-2900,  
Dean Ritchie: 330-233-2453,  
Jen Baird: 330-506-2429,  
Ken Lawson: 330-205-4322

#### **Market Lamb Weigh - In:**

Upon arrival to the Junior Fair  
Place: Lamb Tent

#### **Carcass Lamb Judging:** Lamb Tent

Wednesday, September 2, 2026, 10:00 a.m.—Scan  
On—Hoof Judging: 1:00 p.m., Event Center

#### **Market Lamb Showmanship & Show**

Sheep Breeding to follow

Thursday, September 3, 2026, 8:00 a.m.

#### **Market Lamb Sale:**

Thursday, September 3, 2026, 7:00 p.m.

Place: Michael Kusalaba Fund of the  
Youngstown Foundation Event Center